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The Baptist Record

"THY KINGDOM COME"

OLD SERIES
VOLUME LV

JACKSON, MISS., February 9, 1933

NEW SERIES
VOLUME XXXV. No. 6

Each church is requested to make a study of the Hospital Catechism some time during this month of February.

—BR—

The W.M.U. of Clinton was the first organization to remember the Baptist Hospital in a special way this month. A gift of canned goods—jellies, pickles, fruit juices, canned peaches, pears, etc.—was brought in by members of the Society on January 30th. How grateful the entire Hospital force is to be remembered in such a fine way these strenuous times.

—BR—

We are glad to know that the Baptist Bible Institute was able to meet the interest payment on its indebtedness which fell due Feb. 1st. This was made possible by special offerings of friends and by the self-sacrifice of the President and faculty.—Now that Dr. Maddry has given up the work as secretary of the Promotion Committee some of the brethren are insisting upon combining this work with that of the Secretary of the Ex. Com. of the S.B.C.

—BR—

The liquor advocates insist on licensing the sale of beer contrary to the constitution of the United States. But these people have never cared for any constitution or statute which stood in their way.—With one side of their mouths the beer advocates tell you that beer will supplant the liquors of high alcoholic content, and with the other side they tell you that you must have beer with high alcoholic percentage to supplant that which is made illegally.—Miss Osta Underwood who made a vigorous protest against Mrs. Roosevelt's remarks about girls' drinking, is a member of Park Ave. Baptist Church. Nashville.

—BR—

J. V. Tinnin is pastor of Balboa Heights Church in the Cannal Zone, said to be the only self-supporting Baptist Church from the Texas border to North Brazil. In the past four months 28 have been baptized.—A new book by L. R. Morgan of Bernice, La., on "The Lordship of Jesus" is highly commended by the brethren.—Prof. Autritt of Jackson, a native of Southern Russia, says there is no probability that any of the 45,000 people ordered deported from Southern Russia to Northern Siberia will ever live to reach the place, nor did the Soviets expect them to.

—BR—

The Texas Senate adopted the Christmas message of Dr. Geo. W. Truett as their "articles of faith," and had it printed in the "Senate Journal."—Salaries of all officers of the Relief and Annuity Board in Dallas were reduced ten per cent, some of them fifteen.—Judge W. H. Jenkins of Waco, Texas, recently passed away. He was a friend and helper of every good cause for half a century. Among his surviving children are Mrs. G. W. Truett, and Mrs. Eug. Sallee.—Farming will be helped by hard work and observing the laws of nature, rather than the laws passed by congress. Politician-farmers have a special gift of making a mess of things.—Dr. Burlison is reported to have apologized once for the number of anecdotes he used in a speech, and remarked "If you knew how many I keep back, you would forgive me for those I use." Same with the jokes you see in The Baptist Record, brother.

For Ten New Subscribers at \$1.00 each we will send during this month The Expositors Ministers Annual, a book of 600 pages, full of good suggestions to preachers. Just a little work for The Record which will help every good cause, and not a cent of cost to you. Send them in.

EVERYTHING TIED

—O—

The Baptist Education Commission, in order to borrow approximately \$20,000.00 with which to meet maturing coupons on bonds, was required to promise, by authority of the State Convention, that all funds coming in for the Cooperative Program would be set aside for the payment of these loans; that is to say, other interests cannot participate in the Cooperative receipts until the Commission obligations shall have been paid. This means further that Orphanage, Hospital, Baptist State Convention Board and all Southwide interests will have to wait until this sum of \$20,000.00 shall have accumulated. If Mississippi Baptists will send in \$20,000.00 during the month of February, from that time on every interest can participate in the Cooperative receipts, field workers, Hospitals, Orphanage, orphan children, Seminaries, Home Board, Foreign Board and all the rest may come in for proportionate amounts. Our appeal is for the \$20,000.00 through the Cooperative plan for the month of February. Let's do it now and not wait until the first of May, having everything tied up until that time.

—BR—

W. D. Hudgins of Tullahoma, Tenn., will furnish tracts on the evil effects of smoking cigarettes.—Rev. M. J. Derrick is now located at 149 Valley St., Jackson, Miss. Only part of his Sundays are taken up and he can be secured for other Sundays of pastoral work.—Dr. R. J. Bateman of First Church, Memphis, on account of serious illness is spending a month in Florida.—Dr. Ben Cox, since retiring from the pastorate of Central Church, Memphis, has organized the "Church of the Open Door" in that city.—The Baptist and Reflector, still edited in Nashville, Tenn., is now printed in Jackson, Tenn., on account of a more favorable contract. The page size is somewhat reduced.

—BR—

Rev. J. S. Compere, formerly editor of the Baptist Advance of Arkansas is now going from the pastorate at Charleston, Mo., to Hayti in the same state. He will do good work anywhere.—Deacons in the Baptist churches in Tampa, Fla., have a city-wide Deacons' Association for mutual counsel and fellowship. Recently they had a five-day school for deacons and other church workers, including men and women. This was their third annual "Administration Conference." Every day at a hotel they had lunch together and a conference; at night from 7 to 8:30 they had a meeting at First Church which included devotional, conference and social features and an inspirational address.—The Baptist and Reflector truly says, "The only basis of cooperative service known to believers in the Bible is Doctrine."

The Baptist Hospital has a Staff of forty physicians.

—BR—

Some papers have been publishing pictures taken of the backs of men's heads and giving a prize to one who guesses who these people are. We have in mind a lot of congressmen standing in a row with beer barrels on their heads, and put on a guessing contest. How many Mississippians could you pick out?

—BR—

Brother Fred Terry, formerly student secretary at the University is now pastor in Springfield, Mo.—March 27 is the day for gathering up all the old gold to be used in helping pay off Baptist indebtedness. Listen to the W.M.S. and do what the ladies say. And in addition to the gifts of old gold you might drop in a few pieces of the newly coined. Our people in Mississippi decided to wait until next fall to join in the debt-paying program, but there are at least a few who just can't stand to see other folks going into the debt-paying, and themselves have no part in it.

—BR—

R. J. Dickens was ordained a deacon recently in the Metairie church in New Orleans, of which his father J. W. Dickens is pastor. The young man is a grandson of our lamented A. V. Rowe.—The Baptist Message reports that Rev. C. A. Voyles of Shreveport has suffered a nervous breakdown.—Pastor L. D. Posey well known and loved in Mississippi has begun regular preaching on the streets in his town, Jena, La. Why should this not become common with Baptists.—Katherine Stinson seems to know whereof she speaks when she says that a large number of the daily papers and some of the weeklies are bought by liquor money, that is subsidized by brewers. You will believe this when you see some papers published out of Mississippi but circulated in this state which pay no attention to truth in their editorial discussion of prohibition.

—BR—

Pastor H. W. Ellis who went from Columbia, Miss., to Humbolt, Tenn., writes that the Lord is greatly blessing his church, but he sometimes misses the brethren down this way.—A lady came into the office this week, paid her own subscription and left enough to pay one-half the subscription price for eight others who were unable to pay the full price. Here is an opportunity for others.—If every pastor in Mississippi should say to his church this month, "Let's take an offering and send to the Baptist Orphanage in Jackson to relieve their present distress," the whole burden would be lifted in a month, and nothing else hurt.—A prominent English Baptist preacher went to the Romanists ten years ago to escape protestant rationalism and to find something authoritative. Now he comes back to escape Roman exclusiveness and to "be more evangelical than ever."—Did you ever know of a church that reduced the preacher's salary that they might pay off a church debt? Who's paying it?—Pastor R. L. Wallace expects to get into the new church house in Raymond this month. They are to be congratulated in building a good church during the period of depression. Dr. B. D. Gray who married Miss Alma Ratliff of Raymond is expected to visit them in this month.

Editorials

CHURCH

The word church is not found in the Old Testament. It is a distinctively New Testament institution. There is one place in the New Testament, Acts 7:37 where Stephen uses the word church with reference to the company of Israel in the wilderness, but it is translated congregation in the margin of the American Revised Version.

The word church is found in seventeen of the twenty-seven books of the New Testament. It is not found in the other ten, that is in more than one-third of them. It is found in all of Paul's epistles except Second Timothy and Titus. It is found in only one of the four gospels, that is in Matthew. It is not found in First Peter, nor Second Peter, nor First John, Second John, nor Jude.

It is found only three times in Matthew, two of these the same verse. It is found more often in Acts and First Corinthians and Revelation than all the other books together; 21 times in Acts, 22 in First Corinthians, and seventeen in Revelation, mostly in speaking of the seven churches of Asia. In Acts 19:37 where the King James version reads "robbers of churches," there is no word for churches, but the word (it is one word) means those who profane sacred places or things.

The Church is called "my church," "the church," or the "church of God," the "churches of the Gentiles," "churches of Christ," "the churches of Galatia," "churches of Asia," the "church of the Thessalonians in God," "church of the living God," "churches of the saints." These phrases indicate the origin and ownership of the church from Christ or God, the location of the church, and the composition or membership of the church.

The word church occurs in the singular number 68 times in the New Testament, and about 35 times in the plural member, as churches. It will be well if we get our idea of what a church is from the New Testament rather than from the dictionary.

In the days of yore a professor in a theological seminary was lecturing on the church. Some one asked him if he considered other denominational organizations as churches. He said, "surely, that is what the dictionary called them." "But," the student replied, "We get our theology out of the Bible and not out of the dictionary." What a fisherman calls a fish, the naturalist some times tells us is not a fish at all. Query: Is a bat a bird because it flies?

—BR—

It is suggested that you read the advertisement which appears in this issue, offering an interesting, a unique, a thoroughly sound and a most economical type of casualty insurance. It is the offering of the Postal Life and Casualty Insurance Company, Dierks Bldg., Kansas City, Mo., a strong company, and is worthy of your consideration.—Jacobs.

—BR—

There were 4,495 patients admitted to the Baptist Hospital in 1932.

—BR—

Dear Brother Pastor:—If you are not a regular subscriber to the Baptist Record and receive a copy that is your invitation to join our band of readers. We feel sure that you wish to have the paper as a weekly visitor in your home but for different reasons have allowed your subscription to expire. We need you and you need the Record. Clip coupon below and send to us with a one dollar bill.

Name

Address

Amount enclosed \$.....

SHAKING THE HEAVENS

—O—

The times often help us in the understanding of the Scriptures, because they furnish the proper perspective or angle of vision. The times are also often furnishing us with actual fulfillment of the scripture prophecies.

There was never a time when it was more instructive to read the Old Testament prophets. They were seers, men of insight, seeing conditions from God's point of view and by virtue of special illumination of the Holy Spirit. The words they preached is wonderfully applicable to the times in which we live, and prove that they were written for our admonition, upon whom the ends of the ages have come.

Of these Old Testament prophecies none is more clearly being fulfilled than the one quoted in Hebrews 12:26, 27, "Yet once more will I make to tremble, not the earth only, but also the heaven." And then the writer adds by way of interpretation, "And this (word) Yet once more, signifieth the removing of those things that are shaken, as of things that have been made, that those things which are not shaken may remain. Wherefore receiving a kingdom which cannot be shaken, let us have grace whereby we may offer service well pleasing to God, with reverence and awe."

There was never a time when we needed more earnestly and constantly to pray that the Lord would open our eyes that we may learn what God is trying to teach us by the conditions through which we are passing. There was never a time when the wisdom of man was more futile and worthless than today. Not only do men not know what to do for relief and restoration, but they are beginning to realize their helplessness, and let us hope are calling upon God for direction and deliverance.

The world is in one of its periods of flux and dissolution. Nothing is stable in the visible and material world around us. How long it will last nobody knows. Whether we shall come through it with the world continuing, or whether it means the total and final dissolution it is beyond the wisdom of men to predict. But one thing is certain, we are going through, perhaps just beginning a period of change that means the passing away of much, if not everything which has constituted the world in the past.

We began a new era with the opening of the world war. That was the starting of the landslide or the breaking away of a hitherto slow moving glacier. We had expected that the old world would right itself up when the armistice was signed and the articles of peace were finally signed at Versailles. But we have found that we were just at the beginning of changes. Geography has all been made over. Forms of government have undergone change in every part of the world. This is all a familiar story.

But this is not all of it. Men's ideas are being reconstructed. The old and the new are in conflict. We are hearing in our own country the question as to whether the government can survive. Industry is all shot to pieces and the prophets of hope and cheer and optimism are speaking into a vacuum.

The mere question of ability to pay taxes is menacing the stability of our institutions. The most stable institutions are shaken by the slightest rumor. And people are saying anything may happen. The man who speaks the truth about these things becomes, like the old prophets, a target for attack.

This is what we understand to be the meaning of the words from Haggai, and from Joel, "Yet once more, it is a little while, and I will shake the heavens and the earth and the sea and the dry land." And if you will read the brief prophecy of Haggai you will see that this destruction is threatened because the people who had returned to Palestine from Exile were busy trying to fix themselves up in comfort while paying no attention to the condition of God's house.

He says their investments will dwindle to nothing in value, they put their money into bags with holes in them. They pile up property and find it a worthless burden, God is going to shake everything under them and over them until they realize that values are not in material possessions. Man does not own the earth. It belongs to God, and he will not stop his work of destruction until men turn to Him and put the emphasis on the things that are spiritual. God never desponds. He works long and unceasingly. And at last he says, The glory of the latter house shall be greater than the former and in this place will I give peace. The temple stood for spiritual values, and in it men were to find satisfaction for all their highest and deepest needs.

—BR—

REORGANIZING A WORLD

—O—

Let nobody get the idea that the shaking of the heavens and the earth is going to leave everything in a permanent state of chaos. Confusion may come, is sure to come, but it is only that reconstruction may begin. Many of us have seen a hundred thousand dollar plant torn down that it may make place for a million dollar structure. The ground in some places is too valuable to be occupied by a mere hundred thousand dollar building.

And God never meant for this world to be a mere shack for shiftless people. Man himself is worth too much; space and time which are God's gifts are of too much value to be consumed in supplying temporary and physical wants. God is building an eternal kingdom, and man was made to be and is intended to be in the image of God.

In that same chapter in Hebrews where we read about God's shaking the heavens and the earth, we also read about the reconstruction of all things. "Ye are come unto Mount Zion, and unto the city of the living God, the heavenly Jerusalem, and to innumerable hosts of angels, to the general assembly and church of the first born who are enrolled in heaven, and to God the judge of all, and to the spirits of just men made perfect, and to Jesus the mediator of the new covenant, and to the blood of sprinkling that speaketh better than that of Abel."

If the process of disintegration is going on in the world, the process of integration is also at work. The Lord said, "I will overturn, overturn, overturn (it), and it shall be no more until He come whose right it is, and I will give it him." Jesus speaks in the same way when he says, "In the regeneration ye shall sit on twelve thrones, judging the twelve tribes." And Paul has the same thing in mind when he says (Eph. 1:9, 10) "His will to sum all things in Christ (make them head up anew in Him), the things in the heavens and the things in the earth."

All of this means that the earth, the world in which we live will undergo a thorough reorganization with Christ as head and center, his will as law and his sway in the hearts of men.

Sometimes this process is slow and invisible, for the kingdom of God is like leaven which a woman took and hid in three measures of meal. Sometimes it is like dashing a potter's vessel in pieces, like sending an army and removing the incompetent and unfaithful occupants of the vineyard and replacing them with others who will bring forth the fruits.

It is easier to reorganize and reconstruct a world today than ever before. It surpasses the favorable conditions of the Roman Empire in which the work of Christ begun. The world is in close contact from east to west and north to south. The interests of the world today are more closely united. And the time is favorable for unity in spiritual control. Nothing of importance can happen in one end of the earth today that is not known in the other end tomorrow.

It is long since the world was dissolving into its elements as it is today. It will be rebuilt around the person and teaching of Jesus. It will be held together by the Spirit in the hearts of men. If destruction proceeds, construction must follow. It may mean the sweeping away

of all the outward structures of government and all the supports of civilization and the conventions of society. We may speak of revolutions, whether by violence or by consent of men. But it is certain that the time for changes are on us. "When these things begin to come to pass, look up and lift up our heads, for your redemption draweth nigh."

—BR—

February is Hospital Month.

—BR—

Pontotoc Baptists recently enjoyed a spiritual feast in having Dr. W. D. Powell of the Foreign Mission Board with us for a week. Dr. Powell lives, studies and preaches MISSIONS. He stirred our people as no one has done in recent years to our opportunities and our obligations to the great task of missions. His presence in any church will be a benediction and a blessing. While with us, we arranged some meetings in a few of the country churches round about and they too were greatly pleased with his presentation of MISSIONS.—A. L. Goodrich, Pastor.

—BR—

Rev. Herbert Haywood, an alumnus of Miss. College, is in charge of a chapel car in Arizona under the direction of the Northern Convention. —It is said that one of the worst cholera epidemics for many years is now raging in East China. Pray for our missionaries.—Dr. M. E. Dodd will assist in a revival meeting in First Church, Meridian, beginning the nineteenth instant.—Miss Sibyl Brame, daughter of Dr. and Mrs. Webb Brame of Yazoo City began Feb. 1st her work as Associate Secretary of the Department of Southern Baptist Student work. She is a recent alumnus of Blue Mountain, and succeeds Miss Ethel McConnell who recently became Mrs. O. F. Herring. She is splendidly qualified.

—BR—

The Practical Activities Department of the Baptist Bible Institute reports for two months ending Jan. 14: 217 professed conversions in their missionary meetings, 487 dealt with personally, 5,603 attending services, 714 sermons and addresses, 1,393 gospels and tracts distributed.—One anti-prohibition bill before the South Carolina Legislature was withdrawn. Another was introduced allowing the sale of beer. No action had been taken on it at our last report. But Dr. Cody, editor of the Courier, thinks it is clearly in violation of the state constitution.—Dr. L. O. Dawson says in the Alabama Baptist that the Relief and Annuity Board in Dallas is giving to the old preachers every cent that is sent in for that purpose by the churches, nothing being deducted for expense of handling it. He says of the Service Annuity plan that it provides larger returns for cost than any insurance company, and is safer than any other investment. Preachers will do well to get full information from the Board in Dallas.

—BR—

The cross-road is the only Christian road.—In the church at Longview, Texas, of which J. L. Whorton is pastor, in the last sixty days twelve young people have volunteered, three for the ministry and the others as missionaries. This was done without any invitation from the pastor or church. If God calls young people to mission work. He is calling the rest of us to prepare them and send them out. In this same church 70 have been received into the church at the regular services, 41 of them on profession of faith.—Recently we discovered that about 8 of the bound volumes of The Baptist Record are missing from our storage room. These are exceedingly important to us, and if any reader of these lines knows of their whereabouts we should be glad to have the information.—The Southern Baptist editors in their recent meeting had a contest to see which one is getting the smallest salary. The editor of The Baptist Record came out ahead.—Thanks brother Riser for that good list of subscribers from Durant.

—BR—

Miss Sallie Stamps was the first Superintendent of the Baptist Hospital.

Convention Board Department

R. B. Gunter, Cor. Sec'y.

This one thing we do, pay our debts.

WHAT IS A DOLLAR WORTH?

Many times in recent months we have heard that a dollar is worth twice as much as it was five years ago. This may be true if you are buying corn, sweet potatoes, meat and other products grown on the farm.

If you are paying tuition, board, incidentals, etc., for children in school, a dollar is worth but little more than it was five years ago.

If you are paying taxes, in some cases the dollar is not worth as much as it was five years ago.

If you are paying debts, a dollar is not worth in some places half as much as it was five years ago. Some people look at only one side of the question.

—O—

HOW ACCOUNT FOR DECREASE IN CONTRIBUTIONS

In gathering information for Reverend B. L. Bridges, Secretary of the State Mission Board of Arkansas, we found that there were 1,146 churches which sent contributions to our State Board office during the year 1922. Five years later, 1927, 1,085 churches sent contributions. In 1932, 941 churches remitted to this office. There were only 205 fewer churches contributing in 1932 than contributed in 1922. The contributions in 1922 amounted to \$412,471.69. The contributions in 1932 amounted to \$156,626.82. The large decrease during this ten year period cannot be attributed to the decline in the number of contributing churches. The decrease must then be due in large measure to a decrease in contributions by contributing churches. No doubt the number of contributions in the contributing churches has declined. But in the main, it would appear that the major part of the decrease is due to decrease in amounts contributed by those who are still considered as givers.

We may look in several directions for the cause of this decrease on the part of contributors. The general financial depression and the decrease in income to contributors are responsible in part. The indebtedness incurred in the building of houses of worship is doubtless the largest factor. Churches which ten years ago were giving to the State Board \$10,000.00 a year are now giving less than \$2,000.00 a year. It is probable too that these churches are contributing as much as they contributed ten years ago. Their giving is more sacrificial now than at that time. But 87½% of their contributions goes for local work, half of which is for church debts.

To be sure there were some 600 churches which last year gave nothing for our general denominational work through our organized channels. They gave little through any channel. These churches cannot expect to escape the consequences of failure to maintain the work of the Kingdom. All Baptists must suffer the consequences together in the eyes of the on-looking world. According to the plan adopted by the State Convention Board, the Board office will need about \$3,000.00 per month in order to pay appropriations made and to carry on the work for the Board. This is about three-fifths of the amount received during the month of January for Cooperative work. This amount, too, with the exception of actual expenses, is pledged to the banks by the Education Commission, upon authority of the Convention.

—O—

NEED INFORMATION

One trouble with us Baptist people is that so few know how to manage our affairs. Notwithstanding this lack of knowledge, the vote of

(Continued on page 4)



Dr. William James
ROBINSON

Says

"I know that my redeemer liveth." (Job 19:25)

The promises of God are certainties. The Christian's hopes are based on realities that admit of no questioning. Job was certain that his redeemer was living. It was a very intensely personal matter with him. "My redeemer" asserts an intimate relation—one that can not be broken. Job's faith defied death, bodily dissolution, and the utterly unknown and made him sing victoriously. There is no place in a Christian's experience for doubts.

Christians should live victoriously in every relation in life; speak with conquering confidence of their hopes under all circumstances; and try to lead others into the same triumphant faith. True faith is victory over every foe. It meets every trial with a smile and sings even in death. It is a shame that so many of us live gloomily.

There is no service so joyous as telling those in sinful darkness of the joy, blessedness and victorious hopes in the Christian's faith.

—BR—

CANADIAN SYSTEM A SUCCESS? READ THIS!

—O—

"Government control has set Canada back 25 years. Of these three systems—the old saloon days, prohibition as it is today in the United States, and Canadian government control, the last is the worst of all. The wet forces who brought back beer and wine promised the saloon would never return, and the younger generation, knowing little of the facts, believed it, but not a single promise has been kept. What is called control allows thousands of saloons and beer places to run wide open and men and boys to drink all they want. It has crowded the jails with drunks and increased drinking among boys and girls. The liquor traffic has been criminal from the beginning. I trust America will never clothe it will respectability as Canada has done. You will do well to prevent the return of the saloon and refuse to repeal the Eighteenth Amendment."—Dr. Waldemar Williams, Sarnia, Ontario.

—BR—

Quitman: Mr. Williams and Miss Cameron were with us in our training school last week. Mr. Williams taught "Introducing the New Testament" by Dr. Denham, and Miss Cameron taught the Manual, both divisions, one in the afternoon and the other in the evening. Something like thirty awards were given.—B. C. Land, Pastor.

—BR—

The Religious Herald contributes a fine editorial in celebration of the seventieth birthday of Mr. Lloyd George, former prime minister of Great Britain. Dr. Pitt recalls the scene and part of the speech of this great statesman made at the Baptist World Alliance in 1905, before he came to prominence. The speech was a protest against the English tax to support religious instruction in the schools, Baptist people who refused to pay the tax had their goods confiscated and sold. Mr. Lloyd George concluded his speech with these words: "When I think of this outrage on our sacred liberties, I wonder what has become of the people that beheaded a king! And I warn those who are responsible for this shameful tyranny that if they persist in it, they will hear again the stern voice of Oliver Cromwell on Marston Moor!" And the crowd stood on the chairs to applaud.

—BR—

The Baptist Hospital in Jackson was opened Dec. 16, 1910.

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss. President—Mrs. A. J. Aven, Clinton, Miss. Stewardship Leader—Mrs. Herman Dean, Brookhaven, Miss.
 Personal Service—Mrs. M. O. Patterson, Clinton, Miss. Corresponding Secretary—Miss Fannie Traylor, Brookhaven, Miss. Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.
 Vice-Pres.—Mrs. G. W. Riley, Clinton, Miss. Mission Study—Mrs. Edgar Giles, Avalon, Miss. Training School Trustee—Mrs. J. L. Johnson, Hattiesburg, Miss.

We are happy to announce that our Lottie Moon Offering has gone to \$6,135.46. Many societies had a part in this splendid offering, and I am persuaded that some of them did their best. I have heard so many beautiful testimonies as to the value of that week of prayer in the lives of the women themselves. How I long for every society and every woman in every society to have a part in these mountain top experiences that we so much enjoy. Try it once and see what a blessing will be yours.

Many have inquired about the books used in the Advanced Mission Study Course. Some changes have been made recently so I am printing the list below:

W.M.U. ADVANCED COURSE

Part I—For Study and Examination

The Faiths of Mankind—Soper.....\$1.25
 The Bible a Missionary Message—Carver.....1.50

(Continued from page 3)

each counts 100%. It is also sometimes true that those who know least about how to run the affairs think they know most and have most to say, and determine the course of affairs for the denomination. In this number you sometimes find men with several scholastic degrees. The man who knows least is often the man who pays least attention to the small minority who really do know how.

Our duty, in the light of the preceding paragraph, is clear. We should teach our people. Paul speaks of being diligent in business. Many claim that our need is more spirituality. Spirituality, however, does not cause one to be less wise in the business affairs of his denomination.

We are endeavoring now from the State Board office to give information to our people each month concerning the activities of our various institutions and other agencies. Many of the pastors are cooperating with us by ordering and distributing the tracts which are prepared for the purpose of conveying information.

BRING OUT THAT HIDDEN TALENT

The Old Gold Campaign is calling for the hidden talents, that old gold and silver which is doing no one any good. It is to be reconverted and then be used in paying the debts of Southern Baptists. Remember that the man with the one talent was required to give an account just as were those who received two and five talents. The steward must give an account of his stewardship, whether he be just or unjust. The Lord wants all of His property and all the talents at work. The earth is not idle. Cease to till the soil and He immediately covers it with grasses, fruits, timber and flowers. The Old Gold Campaign is asking for the gold and silver out of use, hidden away and cankered.

This Campaign should be pushed with zeal in every church. It will mean Mississippi, if worked with enthusiasm, will have from \$10,000.00 to \$20,000.00. This gold and silver can be used for the glory of God. The individual who gives it will be honored of the Lord as was the man with the two talents and with the five talents and as the one talented man would have been honored had he used to the best of his ability that which had been entrusted to him. In the eyes of the Lord, a servant is unprofitable in so far as he fails to use the talents which have been entrusted to him.

The associational superintendents of the mis-

The Why and How of Foreign Missions—

Brown.....50 and 75c
 Outlines of Missionary History—Mason.....1.50

Part II—For Studios Reading

One book to be selected from each section and two from any section, eight books in all to be studied.

SECTION 1—MISSIONARY HISTORY.

The Course of Christian Missions—Carver.....\$3.00
 The Bible and Missions—Montgomery 50c & 75c
 Luther Rice—Pollard and Stevens.....1.00
 When Jews Face Christ—Einspruch.....1.25

SECTION 2—MISSIONARY BIOGRAPHY.

William Carey—S. Pearce Carey.....\$3.50
 David Livingstone—Blaikie.....1.50
 Mary Slessor of Calabar—Livingstone.....2.00
 Adoniram Judson—Edward Judson......75

SECTION 3—MISSION FIELDS.

The New Africa—Fraser.....60c and \$1.00

The Challenge of the East—Eddy.....2.00
 Europe and the Gospel—Gill.....50c and 75c
 The New Map of South America—Gibbons 3.00

SECTION 4—THE MISSIONARY TASK.

The Field Is the World—Vance.....50c and 75c
 Will America Become Catholic—Moore.....\$1.50
 What the Negro Thinks—Moton.....2.50
 The Clash of World Forces—Mathews.....1.50
 SECTION 5—MISSIONARY INSPIRATION.
 The Christ of Every Road—Jones.....\$1.50
 The Desire of All Nations—Smith.....50c and 1.50
 Miracle Lives in China—Goforth.....1.50
 Kagawa—Axling.....2.00

SECTION 6—MISSIONARY METHODS.

Only a Missionary—Ray.....50c and 75c
 The Preaching Value of Missions—Montgomery.....1.00
 Missionary Methods for Church and Home—Cronk.....1.50

sionary societies throughout the State have been asked to conduct this Campaign. This does not mean that they alone are to work at it. Every pastor, Sunday school superintendent, missionary society president, and in fact every person who has any influence whatsoever should be working for the collection of the largest possible amount of gold and silver.

A REQUEST

We are making request of pastors and others to report to this office any gift which may stimulate additional interest. One church in another state reports an offering valued at \$1,500.00. Some of the larger churches in the older towns of our state can doubtless do likewise. Letters have been written to pastors asking that they complete the "Old Gold" Campaign in their local churches at the earliest possible date and report results to this office. Information is being furnished to the associational superintendents. From these superintendents specific information may be obtained.

REQUEST NUMBER TWO

We are also requesting that all interested persons, whenever opportunity can be had, go to other churches in order to stimulate interest in this Campaign. Make it your own business for a while to enlist and influence the churches of your community and association. You will be helping to pay debts of your denomination. The payment of debts will mean better credit, the payment of debts will mean a spiritual revival. This spiritual revival will mean the payment of more debts. Let every member of every church make it his business to influence every one who has jewelry which he is not using to put it into the Lord's treasury. This is a way to help without it costing you anything. This jewelry will then not serve as a testimony against you in the reckoning day. It will enable us to maintain Baptist credit and honor and thereby enable us to be more influential in the affairs of our Lord's Kingdom. This is a time when we should not be timid, a time when one should not wait for another in pushing the Old Gold Campaign.

A LAYMAN'S EXPERIENCE

One of our most active laymen was telling the writer recently of his experience in a financial way during the year 1932. He said that all throughout the year he was coming up against stone walls and as he was approaching them he saw no way under the sun for meeting his obligations or for adjusting his business affairs. A banker friend told him that he saw nothing

for him to do except take the bankruptcy oath. This he sternly declined to do. He said, however, that in some way he was able throughout the year to make the necessary adjustments. Sometimes it would occur to him that he had resources available which had been overlooked; again from unexpected sources aid would come. He seems to be more hopeful because of the experiences last year.

What this good layman experienced, our State Convention Board experienced last year. We could not see one month ahead how it would be possible to meet the next month's obligations. We did meet them. We do not see how at present we can possibly meet the obligations before us. The walls are solid. They are broad and high. Our hope lies in the churches. These are hidden resources in the majority of churches which can be called forth if only the holders of these resources will allow the Spirit to lead. We have only to remember that this is our Lord's work, that He has the resources, that He should have the ordering of them. If we are willing to use them for His glory, He is willing to entrust us as His stewards.

When this brother had related his experience and when the writer had told him that our State Board had had similar experiences, then the writer made this guess, that this brother had not neglected to make his contributions regularly to his church and denomination, notwithstanding his embarrassment in connection with his own affairs. It was learned that he had kept faith as a steward with his Lord. There is a lesson in this, there is a moral. It is backed by the promises in the Sacred Book. What we need is faith to believe it to the extent of practicing it.

—BR—

The state mission secretaries of the South are holding their annual meeting this week in Biloxi. Welcome to Mississippi.—Dr. Ray Palmer of Washington is aiding Dr. Ben Cox in a revival meeting in the new Church of the Open Door in Memphis.—It is said that only 10,406 of the Confederate soldiers remain alive.—Dr. Wm. R. Everson goes from First Church of Denver, Colorado, to White Temple, Portland, Oregon.—They say that another sphinx has been unearthed in Egypt. The first one has never told anything yet.—A riot is reported in Istanbul (Constantinople) caused by the call to prayers being made in the Turkish language on orders of the president, rather than in Arabic as universally used heretofore.

The Baptist Record

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P. I. LIPSEY, Editor

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your renewal promptly and give your old
address as well as the new when writing us
for a change. If you do not send in your
renewal your name will be dropped from
the list.

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word, which must accompany the notice.

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East Mississippi Department

By R. L. BRELAND

I rather liked Rev. B. E. Phillips' suggestion about the hospital organization. If he or some one will get such an organization in operation I feel like many of our people will be glad to become members. The hospital could operate the matter without much expense and thus we would have our charity hospital work in a measure solved.

I was talking with one of our state's most successful bankers recently. He said that conditions are alarming. All this mass opposition to the enforcement of laws, especially the laws against the foreclosure of mortgages, is a sign that the people are becoming desperate, and that a revolution is likely to break out in America—the land of the free. Unless our legislators get wise and give some relief from the

GOOD HEALTH MEANS CHARM AND HAPPINESS

Sparkling eyes and smiling lips tell their own story of health and vitality. Clear skin attracts. The healthy active girl is usually both happy and popular.



Perhaps you are not really ill and yet when the day's work is done you are too tired to enter into the good times that other women enjoy. For that extra energy you lack, try Lydia E. Pinkham's Vegetable Compound. It tones up your general health. Gives you more pep—more charm.

By actual record, 98 out of 100 women say, "It helps me." Let it help you too. Get a bottle today.

Lydia E. Pinkham's
VEGETABLE COMPOUND

burdens of graft and taxation there is no telling the results. Will they act, or will they wait the blow? It is sure to come. It has always come in other countries when greed and graft have made the burdens of the people intolerable. Let us pray that our leaders may be wise and prevent the catastrophe.

"Is there a God?" All things earthly must have a beginning. In order that earthly things have a beginning, there must be some one who had no beginning. So, then, this very fact makes God a necessity even from a standpoint of reason. Some doubt because they can't see God. Can you see wind? Yet you do not doubt that there is wind. And why? Because you can feel wind and see its effect. Even so we can see the effects of God. Some superhuman power is in the world, then why not God? "Oh, taste and see that God is good." Any one who tries God out will never more doubt.

"The banks of America are dying because they are putting in all their time and thought trying to live, and the churches of America are living because they are willing to die."—Dr. Dodd.

Bro. J. E. Byrd, State Sunday School Secretary, was with Pastor J. H. Hooks and his good church, the First Baptist Church, of Grenada, last week in Sunday school work.

The annual Bible Institute is in session this week at Ecru. This meeting has become a fixture in that part of our state among the Baptists. This year these pastors are studying the first eleven chapters of Romans.

The Senior class of the Coffeeville High School has selected Dr. L. T. Lowrey, president of Blue Mountain College, to preach the commencement sermon in April. Mrs. Velma Gilbert is sponsor of the class.

Our beloved brother, Rev. R. A. Cooper, was in our town last week. He has been one of the most active and safe pastors. He believes in salvation wholly by grace. This kind of preaching is the kind the world needs, and the only kind that saves.

DIED—Elon, the seven year old daughter of Mr. and Mrs. A. L. Butler, of Airmount in Yalobusha County, died last week after several months illness with cancer of the lungs. She was born Dec. 14, 1926 and died Feb. 1, 1933. Besides her parents she is survived by a brother, Robert, and a sister, Erlene. She was buried in New Hope Cemetery, the writer officiating.

Well, it seems as if we Baptists have about decided to leave off our mission work, as we are failing to support it with our offerings. Our missionaries are coming home and cannot return on account of lack of funds. We wonder sometimes what is wrong with this age anyway. Is the end of the age almost here and we are waiting the coming of our Lord? If that is true, we have taken the wrong attitude. The way to be watching for the Lord's return is to be more busy than ever. A judgment is just ahead for Baptists—and seemingly others also, for all

Christians seem to be in about the same boat, dying from withholding from the Lord's work.

ANOTHER GREAT VICTORY AT B. B. I.

President W. W. Hamilton,
New Orleans, La.

The Baptist Bible Institute family are grateful to God and to the friends of this great mission work for another signal victory. What a day of rejoicing we did have on February 1 when we met the \$8,401.75 interest in full and had a small amount for paying a little on current bills and on the past due salaries!

There is great rejoicing in this another evidence of God's favor upon the training and missionary work of the Bible Institute. We praise God from whom all blessings flow, and call upon our souls to remember his benefits toward us.

We have never witnessed a more impressive and sacrificial offering than the one taken on Tuesday night, January 31, in connection with the Layne Lectures by Dr. Robert G. Lee. It followed weeks of prayer and preparation, and the great congregation of students and visitors filed by quietly and reverently with their love gifts to the Lord's work.

They placed their contributions in a miniature B. B. I. building which had been constructed by two of the students. The design was planned by Miss Elizabeth Powell, of Alabama, and she was assisted in the work by Miss Jennie Lee Hunt, of New Mexico. The building was a work of art as well of love and prayers.

The windows of the building told of the different nationalities represented in our mission work, and the light within this building shone out upon the globe which indicated the world-wide need of the gospel message, and the response of the Bible Institute in sending the messengers.

SUNDAY SCHOOL ATTENDANCE FEBRUARY 5, 1933

Jackson, First Church.....	793
Jackson, Calvary Church.....	904
Jackson, Griffith Mem. Church.....	421
Jackson, Davis Mem. Church.....	442
Jackson, Northside Church.....	77
Meridian, First Church.....	749
Columbus, First Church.....	657
McComb, First Church.....	520
Brookhaven, First Church.....	593
Clarksdale Baptist Church.....	318
Charleston Baptist Church.....	189
Petal-Harvey Baptist Church.....	253

BYPV ATTENDANCE FEBRUARY 5, 1933

Jackson, First Church.....	107
Jackson, Calvary Church.....	146
Jackson, Griffith Mem. Church.....	188
Jackson, Davis Mem. Church.....	225
Columbus, First Church.....	145
McComb, First Church.....	136
Brookhaven, First Church.....	189
Clarksdale Baptist Church.....	98

Began my second year at Lyon last Sunday. Four additions. Put Lyon down as another church without indebtedness. Forty per cent of our budget receipts go for the Co-operative Program. I like the style of the Record.—H. L. Carter.

"What Saith The Scriptures"

Most vital subjects. Scripturally considered. Excellent study course. Should be in every home.

Price 25 cents in silver.

C. S. Wales, Blue Mountain, Miss.

Missionary J. G. Chastain, Sr., reports a good meeting last Sunday with the Mexicans, six miles out from Shaw. Of the twenty-five persons present only five or six could read even in Spanish.

"Don't you know her? Why, she lives in the same square with you." "Yes, but she's not in the same circle."

BEWARE HALF-CURED COLDS!

They Expose You to a Weakened System and to the Dangers of Serious Complications!

DON'T temporize with a cold. Don't take remedies that merely allay the cold instead of getting it thoroughly out of the system. A half-cured cold is a cold never cured and a constant source of danger.

Attack a cold from the inside and attack it with a remedy that does the four things necessary for complete relief.

The Four Things Necessary

Grove's Laxative Bromo Quinine knocks a cold and knocks it quickly because it does the four things required.

First of all, it opens the bowels gently but thoroughly, the first step in expelling a cold. Second, it kills the cold germs in the system and reduces the fever. Third, it relieves the headache and grippy feeling. Fourth, it tones the entire system and fortifies against further attack.

This is the treatment a cold calls for and anything less is only playing with a cold.

Grove's LAXATIVE BROMO QUININE

"I Couldn't Write a Better Prescription Myself!"



New Economy Size Pocket Tin

In addition to the regular box of 20 tablets for 30c, Grove's Laxative Bromo Quinine is now packed and sold in convenient pocket-size tins containing 40 tablets for 50c. 20 per cent more value for your money.

The Children's Circle

MRS. P. I. LIPSEY

Every-Day Blessings

Tonight my heart is grateful
For the blessings of each day,
For the things we take for granted
Along our busy way—
For the sunshine and the showers,
For the songbirds and the flowers,
For the many happy hours
And the privilege of play.

I am grateful to my Father
That he lets me hear and see;
I so oft forget to thank him
For his many gifts to me—
For the things I wear and eat,
For my heart and hands and feet,
Winter's cold and summer's heat,
And the blessings yet to be.

—S. T. C.
B. Y. P. U. Quarterly.

My Dear Children:

Now don't get excited when I tell you what we gave to our Causes in January. We gave to the Orphanage \$34.00, and to Miss Vera Martin \$8.00. Twenty dollars of the Orphanage amount was an extra gift sent to us, but we gave the fourteen dollars ourselves. And I hope that we are going to have enough money for the B.B.I., (which goes to Miss Martin) to send at least \$6.00 a month, and more, as we did last month. That sounds good, doesn't it? Do you know what is helping us to keep up these amounts? It is the Jeannie Lipsey Clubs, and I am certainly grateful for them. Fannie Mae Henley did a good job when she organized Jeannie Lipsey Club No. 1, and organizing it is just the beginning with her, for she has kept it going and every month the money has come in. Shall we give her a cheer?

Hip, hip, Hurray!

For our Fannie Mae!

As you see from her letter, she wants another Jeannie Lipsey Club organized. Who will be the Leader of it? Will it be Mary Ruth Denson, or Robert Henry Booth, who already are trying to give \$1.00 a month? A dollar and a half or less, would make a J. L. Club; a dollar a month or less, makes one. It is the regularity of the giving that makes it so helpful. Well, we shall see. A good little lot of letters today; thank you.

With love from
Mrs. Lipsey.

Bible Questions No. 6: Feb. 9th Jonathan Proves His Friendship:

I Sam. 19:1-10.

1. Why did King Saul want to kill David? I Sam. 18:28, 29.
2. How did Jonathan, Saul's son, feel toward David?
3. What did Jonathan say to his father about his friend? Was this true?
4. Did Saul see that it was true? How did he show that he had changed his mind about the young man?
5. When war came again with the Philistines, what fine thing did David do?
6. When a person becomes very jealous of another, is his mind all right?
7. Did Saul want to kill David then?
8. What did David do to soothe him?
9. What did he have to do to save him life?

—
Wesson, Mississippi,
January 28, 1933.

Dear Mrs. Lipsey:

I will send you 10 cents for the Orphans. I went to Wesson a few days ago and I got a ball and a pencil. I will be 7 years old May the 14th. Well, I guess I had better stop.

Your little friend,
Abbie Miriam Clark,

I'm glad to hear from you again, Abbie. You certainly do write well for less than seven years old. How far do you live from Wesson? Thank you so much for the gift.

—
Magee, Miss.,
Jan. 24, 1933.

Dear Grandmother:

How are you? I am going to be in a Sunbeam stewardship contest and I have learned nearly half of it. Mother is making a dress for me. It is a yellow and brown. It is raining and I can't get out and play, so mother and I are going and make some candy. I am sending 30c: 15c for the Orphans and 15c for the B. B. I.

With love

Julia Frances Steele.

You know how I am now, don't you, Julia Frances? And I hope you are real well again this week. I want to see you in the pretty yellow dress. Come again soon. We are ever so much obliged for the gift.

—
Wesson, Miss.
Jan. 28, 1933

Dear Mrs. Lipsey:

I have delayed a day in sending dues for Jeannie Lipsey Club No. 3. I hope I have not kept the money too long. I just forget when its time to send it in. I am sending one dollar for Jeannie Lipsey Club No. 3.

Lovingly,

Lura Clark.

P.S.—I wrote a story, entitled a "Faithful Friend." My teacher, Miss Tillman, made me stay in because I misspelled two words in the theme we had to write; which you see the name of it above. My teacher and mother thought 'twas good, and I will send it to you next time.—L. C.

The money did not come too late: I am sending the checks today. It was very welcome, Lura. Spelling all right is pretty hard, but you can spell those two words fine, now, can't you? Thank you for the dollar. I'm mighty grateful for a dollar these days.

—
Hazlehurst, Miss.
Jan. 31, 1933.

Dear Mrs. Lipsey:

It has been some time since I have written to our page, although I have been reading it with much interest. I do enjoy the Bible study; do trust Mrs. Austin and Beryline are much improved. I am sending 10c to use as you see fit. Wishing you much success with your local work. Sincerely yours,

Leta Mae Lupo.

We are so much obliged, Miss Leta Mae. Write again soon, and be sure to tell us how your father is. We miss you when you don't write.

—
Olive Branch, Miss.
January 30, 1933.

Dear Mrs. Lipsey:

I am going to keep all your Bible questions and answer in my memory book, and at the close of the year mother will see how many I remember. We were reading about Saul, David and Jonathan in my Bible Story Book the night before your questions came on Saul.

I am sending you check for Jeannie Lipsey Club No. 1 for January and I do wish some body would hurry with another club, please.

Your friend,

Fannie Mae Henley.

Did you read in last week's paper what Mary Ruth Denson said about getting up a J. L. Club? Maybe you'll get your wish! But we are getting on pretty well, anyhow. I'm glad you enjoy the Bible Studies, my dear. We are grateful to J. L. Club No. 1 for the good money.

GOOD NEWS TO CHURCHES

Effective February first, prices were reduced on four song books approximately ten percent. The new prices are:

	Express—Not Prepaid Hundred	Dozen	By Mail—Prepaid Dozen	Copy
MODERN HYMAL, cloth.....	\$60.00	\$7.80	\$8.40	\$.75
" " manila.....	40.00	5.50	6.00	.55
MAJESTIC HYMNS, cloth.....	40.00	5.40	5.80	.50
" " manila.....	27.00	3.60	4.00	.35
GOSPEL MELODIES, cloth.....	35.00	4.80	5.40	.45
" " manila.....	22.50	3.00	3.50	.30
REVIVAL SONGS, manila.....	13.50		2.25	.25

REMEMBER, your Baptist Book Store has direct business connections with all Song Book Publishers. Every Baptist in Mississippi is urgently invited to send all inquiries and orders for song books of any description to us. Incidental profits revert to state missions.

Gratefully,

W. G. Mize, Manager

BAPTIST BOOK STORE

500 East Capitol St.

JACKSON, MISS.

HERE'S THAT QUICK WAY TO STOP A COLD



Take Bayer Aspirin according to directions in package.



Drink Full Glass of Water.



If throat is sore, crush and dissolve 3 Bayer Aspirin Tablets in a half glass of warm water and gargle according to directions.

Almost Instant Relief In This Way

The simple method pictured above is the way doctors throughout the world now treat colds.

It is recognized as the QUICK-EST, safest, surest way. For it will check an ordinary cold almost as fast as you caught it.

Ask your doctor about this. And when you buy, see that you get the real BAYER Aspirin Tablets. They dissolve almost instantly. And thus work almost instantly when you take them. And for a gargle, Gen-

uine Bayer Aspirin Tablets dissolve with speed and completeness, leaving no irritating particles or grittiness. Get a box of 12 or bottle of 24 or 100 at any drug store.



Ask your druggist about the recent price reduction on the 100 tablet size Bayer Aspirin.

NO TABLETS ARE GENUINE BAYER ASPIRIN WITHOUT THIS CROSS

B. Y. P. U. Department

"We Study That We May Serve"
AUBER J. WILDS, General Secretary
Oxford, Mississippi

CLAY COUNTY BYPU'S ALERT TO OPPORTUNITIES

Clay County has the distinction of having a BYPU Counselor who is elected annually by the regular District Baptist Association. They have their Associational BYPU with efficient officers and most of the BYPU's have reporters who keep the local county papers well supplied with news items regarding their work. Four clippings have just come to us from these papers, two reporting splendid extension work being done by the West Point unions and the addition of the Story Hour to their organization. They now have in this splendid church two Junior Unions, one Intermediate union, two Senior unions, a B.A.U. and a Story Hour. Not satisfied with the growth of the work in their own church they are ever busy carrying a program to other churches and in other ways creating interest that results in more unions and better work. A report from the Siloam unions and one from the Hebron unions both reporting increasing interest and progress in their work.

MADISON COUNTY REPORTS FOR THE YEAR

No swapping horses for Madison County Associational BYPU. Miss Christine Clark continues the work as President and reports a splendid program at the last meeting which was January 15th. It was an informational program and held with the Canton church. This is one of the smaller associations with only eight churches. Seven out of the eight maintain BYPU work, Central Terrace, the newest church in the association and located in Canton has the largest enrollment. The Associational BYPU has held at least one meeting in every church in the association that has a BYPU the next meeting to be with the Central Terrace church in Canton. Miss Clark has a corps of efficient help-

Indigestion, Gas—



IF you're troubled with stomach distress, gas, and your blood needs enriching, there is nothing so good as Dr. Pierce's Golden Medical Discovery. Mrs. T. J. Smith of 510 Kentucky St., Fort Worth, said: "I had stomach trouble and was restored to perfect health by the use of Dr. Pierce's Golden Medical Discovery. I had sharp cutting pains, would become nauseated and suffered much from indigestion. After taking a few doses of the 'Golden Medical Discovery' I passed many small worms which no doubt were the cause of the trouble." Sold by all druggists.

Write to Dr. Pierce's Clinic, Buffalo, N. Y., for free medical advice.

SORES BOILS CUTS, BURNS CARBUNCLES
Are Healed Promptly By
GRAY'S OINTMENT
Used Since 1820 25c at Drug Stores

ers in the other officers of the association.

PROGRAM FOR PONTOTOC CO. BYPU CONFERENCE

Topic—The Challenges of 1933
Song Service.
Awakening Chorus.
In My Heart There Rings A Melody.
Devotional—Romans 12:1-15.
Prayer.
Hymn—March On.
Introduction—"Thinking of Tomorrow."
"Our Responsibility for Tomorrow"—Ecu Member, ten minutes.
"Higher Objectives"—Toccopola—Seven minutes.
Deeper "Spirituality"—Zion—Five minutes.
Special Music—Pontotoc Union.
"Better Programs"—Randolph—Five minutes.
"Better Leadership"—Longview—Five minutes.
"Scriptural Giving"—Springville—Five minutes.
Special Music—Algoma.
"Heroic Living"—New Prospect—Five minutes.
"Be Thou Faithful"—Algoma—Five minutes.
"Reaching Higher Ground"—Pontotoc—Ten minutes.
Hymn—"Higher Ground."
Business, Announcements.
Hymn—God Be With You.
Benediction.

WHAT KIND OF A BYPU WOULD MY BYPU BE IF EVERY MEMBER WAS JUST LIKE ME?

The Pontotoc Associational BYPU is one of the newest in the state and has begun its work in a zealous way. The above program was rendered in its last meeting, held with Algoma church. In addition to good programs, they are doing good extension work.

SCOTT COUNTY BYPU

On Jan. 29, 1933, the Scott County BYPU Association held an Annual meeting at Forest Baptist Church. The officers for 1933 were elected as follows:

President, Mrs. N. T. Stuart, Morton, Miss.; Vice-President, Miss Mattye Hays, Harpersville, Miss.; Pianist, Mrs. G. W. Harrison, Forest, Miss.; Chorister, Mr. Frank Coker, Forest, Miss.; Secretary and Treasurer, Mrs. Cora Taylor, Morton, Miss.; Jr.-Intermediate Leader, Miss Odessa Rushing, Morton, Miss.
District Leaders: No. 1, Miss Myrtle Bishop, Forest, Miss.; No. 2, Mr. B. F. Duncan, Forkville, Miss.; No. 3, Miss Gertrude Hamilton, Harpersville; No. 4, Mrs. John Freeman, Lake, Miss.

General Report of work for 1932:
No. of church in County 23.
No. of Churches with BYPU's 10.
No. of churches reported, 10.
No. of churches that took Study Course, 9.
No. of BYPU's, Adults 4; Seniors

ONE CENT A DAY PAYS UP TO \$100 A MONTH

Think of an accident policy that costs less than 1c a day . . . and pays up to \$100 a month for 2 years for disability . . . up to \$1,000 for deaths! Such an amazing value is offered by The Postal Life and Casualty Insurance Co., 96 Dierks Building, Kansas City, Mo. This policy meets the needs of today; real protection at a price you can afford . . . only \$3.50 a year.

This policy covers accidents in which automobiles, busses, railway trains, street cars and taxis, fire, collapse of buildings, etc., are a part.

The policy's great value, and the splendid reputation of the Postal Company for prompt payment of claims, has sold more than 150,000 policies. Anyone between 10 and 70 years is eligible. No medical examination required.

The Postal Company will send a policy for 10 days FREE inspection. Send no money . . . simply your name, age, address and beneficiary's name and relationship. Inspect it thoroughly. You do not pay for it unless completely satisfied. A time-limited offer, so write the company at once.

8; Intermediates 5; Juniors 6; Story Hour 2—Total 25.

No. General Organizations, 3.
A-1 General Organizations, 1.
A-1 BYPU's, 5.

No. of Directors in County, 5.
No. of Daily Bible Readers, 112.
No. that has taken Study Course, 198.

No. 100% workers, 2: (Wendolyn and Carolyn Alford, Morton, Miss.)
No. 1—100% worker for 3 years, Wendolyn Alford, Morton, Miss.

Total Enrollment in County, 408.
Eight Juniors were promoted at Morton, with their Diplomas and all Seals.

Our next meeting will be held at Ludlow, Miss., on April 2, 1933.

—Mrs. Cora Taylor, Reporter.

FUNERAL COSTS IN THE UNITED STATES

The recent report of the Committee on the Cost of Medical Care has created a vast amount of discussion not only in professional circles but also among the lay public. This report reveals a woeful lack of necessary medical service to the under-privileged and it intimates that there is a definite sentiment favoring modified "socialization" or governmental control of the medical profession.

Incidentally the report has again focussed attention on the subject of funeral costs concerning which there is wide-spread misinformation. While there are undoubtedly some cases of unscrupulous overcharging by funeral directors, authentic figures recently compiled indicate that the funeral directors of the United States as a general rule operate their business on a very narrow margin of net profits.

The manufacturers of the Galion Cryptorium, whose advertisement appears in this issue of our publication, is now publishing the retail price of the "underground mausoleum." This is one more indication of an increasing effort on the part of leading manufacturers to protect the public from misrepresentation and at the same time to safeguard the retailer against the evils of unethical price cutting that usually results in substitution at the ulti-

TO MOTHERS whose children won't EAT

Nature knows best. Never coax a child to eat! Remove the cause of a youngster's poor appetite. When appetite fails, tongue is coated white, eyes are a bilious yellow, don't give small children a constipating cathartic that drains the system. California syrup of figs is all the "medicine" they require.

Specialists will tell you that a sluggish appetite almost always means the child has a sluggish colon. Correct this condition called *stasis*, and see how quickly a listless, drooping boy or girl begins to eat—and gain! The only "medicine" such children seem to need is pure, unadulterated fig syrup.

Children who get syrup of figs, now and then, soon have the appetite and energy of young animals! They keep well and avoid colds and sluggish spells.

Nature never made a finer laxative for children; and they all love the wholesome, fruity flavor of the real California syrup of figs. It's purely vegetable, but every druggist has it all bottled, with directions. Begin with it at once. The very next day, your child will be eating better and feeling better. Keep on with the syrup of figs a few days and see amazing improvement in appetite, color, weight, and spirits.

The promises made by the bottlers of California Syrup of Figs are true, and it will do the same for you, IF it's genuine CALIFORNIA. Don't accept substitutes.

mate expense of the consumer.

Write to The Galion Metallic Vault Company, Galion, Ohio, for a copy of their literature. Address your inquiry to Department J.—Jacobs & Co.

"Is your husband a bookworm?"
"No, just an ordinary one."

666

LIQUID - TABLETS - SALVE
Checks Colds first day. Headaches or Neuralgia in 30 minutes. Malaria in 3 days.
666 SALVE for HEAD COLDS
Most Speedy Remedies Known.

"Cast me not off in the time of old age; forsake me not when my strength faileth." Psalm 71:9.

THE PSALMIST'S PLEA
THE MINISTER'S ASSURANCE
THE DENOMINATIONAL TASK

The Relief and Annuity Board of The Southern Baptist Convention
Thomas J. Watts, Executive Secretary
Dallas, Texas

Baptist Student Union

BLUE MOUNTAIN —

Installation services are sometimes mere procedures, but at Blue Mountain College they hold the deepest meaning. On January 29, with "Loyalty To Christ" as their theme, the officers for the spring term took over the responsibility of carrying the B.Y.P.U. banner on.

Each group of officers was pledged individually by the general B.Y. P.U. officials.

The climax of the service came in a speech by Mrs. Sadie Tiller Crawley. She urged the leaders to assume the mantle cast on them by the retiring officers. Just as Elijah left his mantle to Elisha; and as Elisha prayed for a double portion of Elijah's spirit, the Spirit of God, to be upon him; so we should pray for a double portion of the spirit of the former officers.

During the spring months, without Miss Sibyl Brame, our former Student Secretary, we will assume new responsibilities. The new mantle must include faith in everything, prayer, vision, enthusiasm, and consecration. Each girl responded to this call and in her heart pledged herself anew.

—E. K., Blue Mountain College.

MSCW

Four MSCW graduates are now in colleges serving as Student Secretaries. Zana Wilson of Tupelo who finished here in '31 was the first to become a Student Secretary. She is at Winthrop College in North Carolina. Another girl and classmate of hers, Katherine Rawls, of Brookhaven, is now at FSCW down in Tallahassee, Florida. She went there in January. Mary Frances

Bostick of Louisville, Kentucky, this week went to Georgetown College in Kentucky. Her father was formerly pastor in Clarksdale. She and Virginia Witte who is here at MSCW now both finished in the class of '32. We're proud of these four from MSCW and we're praying for them in their work. Though we can't claim her as our alumna we're proud of Sibyl Brame. Here's to you, BMC, in having Sibyl one of yours. We're proud that she is a Mississippian. Since we can't claim her in any other way, we rejoice with you in having known and loved her.

The BSU Council is going to Mississippi State this week-end. Clara Brashears of Gunnison, Sunday school director, will have charge of the Sunday school program. Grace Bush of Columbia, president, will have charge of Vespers that night. In the afternoon there will be a joint council meeting of the two councils to hear Mr. Preston.

While the council is gone the general officers of Sunday school and BYPU will have charge of these two services. They are planning special music and several surprises. The lesson will be taught to all classes combined by Mr. V. P. Ferguson, Physics professor at the college and teacher of the Sophomore Sunday school class.

—E. R. D.

DR. POWELL IN ITTAWAMBA COUNTY

Dr. W. D. Powell, Field Secretary of the Foreign Mission Board, has just closed a week's stay with us here. We had a great school of missions with classes each night from 6:15 to 7 o'clock and Dr. Powell spoke each night from 7 to 8 o'clock. Our attendance in the classes average 127 and large congregations heard Dr. Powell. He gripped all who heard him and his work was a blessing to the church and community.

In addition to his work with our church here, Dr. Powell spoke each day to a country church at 10 o'clock. Many people heard him at these appointments. Also each day at 1:15 P. M. he spoke to the student body of Itawamba County Agricultural High School where around 300 young people were inspired by his messages. He also spoke one day to the grammar school and one afternoon to a men's meeting at the courthouse. He is a veritable live-wire. Despite his nearing the four-score mark in life, he is active to the point that it tires a young man to keep up with him. He often speaks as much as five times a day.

Many say that no other week's work was ever of such spiritual value to the church and entire community. Two young men made a public profession of their faith in Christ as Saviour. A number rededicated their lives for service and as a result of the meeting at least three native pastors on our foreign field will be supported by the people here.

We heartily commend Dr. Powell to any church that needs a quickening of its spiritual life. We also commend the school of missions as a wonderful method to set the hearts of the people on fire for missions. This was our first and it was far beyond our fondest expectations. We have had a great revival.

Dr. Powell went from here to Columbus and Artesia, and during the following week will be at Ecru speaking to the Northeast Mississippi Baptist Bible Institute for three days.

Fraternally yours,
A. M. Overton.

NEWS NOTES

Rev. R. L. Ray of Pontotoc has been called to pastor the church at Ingomar for the year 1933.

Rev. J. A. Landers of Blue Mountain goes once a month to Tocopola (Pontotoc County) for next year.

W. C. Barnes has begun his pastorate at Baldwin. Bro. Barnes has been teaching at Collinstown, but plans to give up teaching and devote his entire time to the ministry.

The church at Baldwin seems to be responding to his leadership in a great way.

Rev. J. W. T. Siler of Chalabyate who is also pastor at Providence reports a new building in progress at the latter place.

Rev. J. O. Gunthorp, pastor at Burnsville, tells that a building movement is also under way over there.

Rev. J. W. Parker of Ripley is spending this week at B. B. I.

Rev. A. S. Warmath, Baptist minister of Ripley passed away at his Ripley home this week. The funeral was conducted from the home by the writer and the body carried to Jackson, Tenn., and buried in Hollywood Cemetery.

Bro. Warmath was a modest man; but in a quiet way did a great deal of good.

The Iuka W.M.S. adopted "What Saith The Scriptures" as a study course and ordered ten copies from the author.

For COLDS And ACHING

TAKE Capudine at once for fresh colds and aching. It relieves the aching head and back and reduces tendency to congestion and feverishness, soothes the nerves and promotes quicker recovery. Being already liquid, it acts at once and is easier on the stomach. It does not contain any narcotics.

10c, 30c and 60c bottles at drug stores.

CAPUDINE--Liquid

Gray Hair

Best Remedy is Made At Home

To half pint of water add one ounce bay rum, a small box of Barbo Compound and one-fourth ounce of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Apply to the hair twice a week until the desired shade is obtained. It imparts color to streaked, faded or gray hair and makes it soft and glossy. Barbo will not color the scalp, is not sticky or greasy and does not rub off.

Dr. John H. Eager of Poukeepsie, N. Y., also ordered five copies of "What Saith The Scriptures" and writes us that he reads same with much pleasure and profit, and that he is sending one copy to Dr. Whittinghill of Italy and suggests that it be translated into Italian and used on the mission field there.

C. S. Wales.



"The Leaves of Life Keep Falling— one by one"

EACH leaf that flourishes on the tree of life falls to the earth at its appointed hour, mingling its dust with the dust from which it sprung and leaving a void that nothing else can fill.

At the hour of parting the sensibilities of the human heart recoil from the crude methods of the past and demand the sustaining assurance of protection for that which is laid away. In response to this demand the leading funeral directors everywhere now provide the enduring sanctuary of the

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The design of the Cryptorium is in harmony with the modern trend in casket architecture. Its appointments are masterpieces of classic purity. Its range of colors and finishes is practically unlimited. Yet Cryptorium protection adds but little to the cost of mortuary service. Some models are priced as low as \$100, f.o.b. Galion, Ohio.



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Please send a copy of the book referred to.

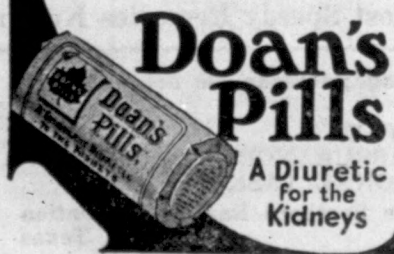
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Are you bothered with bladder irregularities; burning, scanty or too frequent passage and getting up at night? Heed promptly these symptoms. They may warn of some disordered kidney or bladder condition. Users everywhere rely on Doan's Pills. Recommended for 50 years. Sold everywhere.



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